

**AGENDA**  
**GAFFNEY CITY COUNCIL**  
**REGULAR MEETING**  
**MONDAY, MAY 1, 2017 AT 6:00 PM**  
CITY COUNCIL CHAMBERS  
201 N. LIMESTONE STREET  
GAFFNEY, SOUTH CAROLINA

- ITEM I.        **CALL TO ORDER/INVOCATION**
- ITEM II.       **ROLL CALL OF COUNCIL**
- ITEM III.      **APPROVAL OF MINUTES OF COUNCIL MEETING HELD ON APRIL 3, 2017**
- ITEM IV.      **HEAR AND CONSIDER APPROVING MONTHLY BILLS**
- ITEM V.        **PRESENTATION OF PROCLAMATION TO MS. BETSY MANNING WITH THE SOUTH CAROLINA YOUTH ADVOCATE PROGRAM DECLARING MAY 2017 AS FOSTER CARE MONTH**
- ITEM VI.      **PRESENTATION OF PROCLAMATION TO MS. KRISTINA PAVA WITH SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL DECLARING MAY 2017 AS BIKE MONTH**
- ITEM VII.     **PRESENTATION OF PROCLAMATION TO MS. SHARON HAWES WITH LEATHER AND LACE MOTORCYCLE CLUB DECLARING MAY 2017 AS MOTORCYCLE AWARENESS MONTH**
- ITEM VIII.    **HEAR A REQUEST FROM MS. KAREN DIXON WITH THE SOUTH CAROLINA PEACH FESTIVAL CONCERNING HOSPITALITY TAX FUNDS**
- ITEM IX.      **HEAR AND CONSIDER ADOPTING FOR FIRST READING AN ORDINANCE CONSENTING TO THE INCLUSION OF CERTAIN PROPERTY WITHIN THE BOUNDARIES OF THAT CERTAIN JOINT COUNTY INDUSTRIAL AND BUSINESS PARK**
- ITEM X.       **HEAR AND CONSIDER ADOPTING A RESOLUTION DECLARING MAY 15, 2017 AS POLICE OFFICERS MEMORIAL DAY (RESOLUTION 2017-3)**
- ITEM XI.      **HEAR AND CONSIDER ADOPTING A SAFETY RESOLUTION AS REQUIRED BY CITY INSURANCE PROVIDER (RESOLUTION 2017-4)**
- ITEM XII.     **HEAR AND CONSIDER ADOPTING THE PEDESTRIAN PLAN AS PRESENTED BY THE ALTA PLANNING GROUP**
- ITEM XIII.    **HEAR PRESENTATION FROM FIRE CHIEF JAMIE CAGGIANO**

- ITEM XIV. **CONDUCT BUDGET WORKSHOP**
- ITEM XV. **ADMINISTRATOR'S REPORT**
- ITEM XVI. **COUNCIL MEMBERS' REPORT**
- ITEM XVII. **ADJOURN**